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CONFIRMATION NO. 5449

|                                                                                                                                                                                                                                                  |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                 |                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/685,477                                                                                                                                                                                                               | <b>FILING OR 371(c) DATE</b><br>10/16/2003<br><b>RULE</b>                                                         | <b>CLASS</b><br>313                           | <b>GROUP ART UNIT</b><br>2879                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>053785-5134 |
| <b>APPLICANTS</b><br>Jae Yong Park, Gyeonggi-do, KOREA, REPUBLIC OF;<br>Nam-Yang Lee, Gyeonggi-do, KOREA, REPUBLIC OF;<br>Budiman Sastra, Seodnemun-gu, KOREA, REPUBLIC OF;                                                                      |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** CONTINUING DATA *****</b> <i>nae ka</i>                                                                                                                                                                                                    |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>** FOREIGN APPLICATIONS *****</b><br>REPUBLIC OF KOREA 2002-66188 10/29/2002 <i>ka</i>                                                                                                                                                        |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 01/20/2004</b>                                                                                                                                                                       |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                 |                                           |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   | <b>STATE OR COUNTRY</b><br>KOREA, REPUBLIC OF | <b>SHEETS DRAWING</b><br>9                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>23                 |
| Verified and Acknowledged<br>Examiner's Signature <i>VR</i> Initials                                                                                                                                                                             |                                                                                                                   |                                               | <b>INDEPENDENT CLAIMS</b><br>2                                                                                                                                                                                                                                                  |                                           |
| <b>ADDRESS</b><br>09629                                                                                                                                                                                                                          |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>TITLE</b><br>Dual panel type organic electro luminescent display device and manufacturing method for the same                                                                                                                                 |                                                                                                                   |                                               |                                                                                                                                                                                                                                                                                 |                                           |
| <b>FILING FEE RECEIVED</b><br>824                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |